

**HEALTH REFORM AND PUBLIC HEALTH CABINET
COMMITTEE**

Thursday, 8th February, 2018

2.00 pm

**Council Chamber, Sessions House, County Hall,
Maidstone**



AGENDA

HEALTH REFORM AND PUBLIC HEALTH CABINET COMMITTEE

Thursday, 8 February 2018 at 2.00 pm
Council Chamber, Sessions House, County Hall,
Maidstone

Ask for: Theresa Grayell
Telephone: 03000 416172

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (13)

Conservative (10): Mr G Lymer (Chairman), Mrs P A V Stockell (Vice-Chairman),
Mr A Cook, Miss E Dawson, Mrs L Game, Ms S Hamilton,
Ms D Marsh, Mr K Pugh, Miss C Rankin and Mr I Thomas

Liberal Democrat (2): Mr D S Daley and Mr S J G Koowaree

Labour (1) Dr L Sullivan

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared
- 4 Petition Scheme debate - infant feeding service (Pages 5 - 10)
To consider a report from the General Counsel, which sets out the process in the County Council's Petition Scheme for considering a petition received. To this is

appended a statement from the lead petitioner and a position statement from the County Council. The committee is invited to debate the issues raised in the petition, comment to the Cabinet Member for Strategic Commissioning and Public Health and say how it intends to respond to the petition.

5 18/00003 - Delivery of the Infant Feeding Service (Pages 11 - 54)

To consider a report from the Cabinet Member for Strategic Commissioning and Public Health and the Director of Public Health, on the findings of the consultation, the proposed model and the additional investment planned. The committee is asked to comment on and either endorse or make a recommendation to the Cabinet Member for Strategic Commissioning and Public Health on the proposed decision to implement the new model for infant feeding support.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Wednesday, 31 January 2018

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.